



**Location Plan**  
Scale 1:1000 @ A3

Issued For <b>DISCUSSION</b>
General Notes: THIS DRAWING HAS BEEN PREPARED BY ANDREW LEWIS AND THE DATA CONTAINED HEREIN MAY BE USED OR REPRODUCED ONLY WITH ANDREW LEWIS' APPROVAL.

Rev.	Description	Date	Signed	Checked

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Project <b>17 PARKLANDS</b>		
A3 Scale <b>1:100@A3</b>	Date <b>27.01.25</b>	
Drawing Title <b>LOCATION</b>		

<b>AGS</b> Architectural Generation Studio Andrew Lewis		
Project no. <b>25/001</b>	Drawing no. <b>LOC</b>	Revision <b>00</b>